

# What's Going On IN GORDON COUNTY

January 16, 2025

**CITY OF CALHOUN RECREATION DEPARTMENT** **MAP Pickleball** Mechanics Application Performance

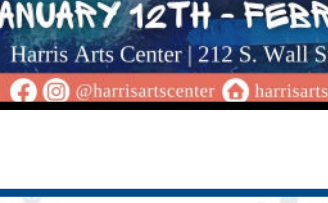
## JAN. 18TH & 25TH DROP-IN CLINICS

**4:30 - 6:00 PM: NEW TO PICKLEBALL**  
\$20 PER CLASS; COVERS THE BASICS OF THE COURTS, RULES, SERVES & RETURN, KITCHEN PLAY & MORE. THIS CLASS WILL FOCUS ON DOUBLES PLAY. PADDLES AVAILABLE FOR USE. JUST WEAR YOUR COURT SHOES AND BE PREPARED TO HAVE FUN AND MEET NEW PEOPLE. MIN 4-MAX 12

**6:30 - 8:30 PM: PERFORMANCE PICKLEBALL**  
\$25 PER CLASS; DRILL DRILL DRILL, THIS IS FOR THE COMPETITIVE PICKLEBALL PLAYER WITH A GOAL OF TOURNAMENTS & LEAGUE PLAY. DINKS, DRIVES, ROLLS, COUNTERS, BLOCKS, RETURNS RESETS & ATTACKS. MIN 4-MAX 16

ALL CLASSES WILL BE INDOOR AT THE REC CENTER GYM  
SIGN UP HERE: [CALHOUNREC.COM](http://CALHOUNREC.COM)  
MAP PICKLEBALL LESSONS

HARRIS Arts CENTER & THE VISUAL ARTS GUILD PRESENT



## AI AZIKE

an eclectic art exhibit featuring Ai's creations  
JANUARY 12TH - FEBRUARY 14TH, 2024  
Harris Arts Center | 212 S. Wall Street, Calhoun, GA 30701

HARRIS Arts CENTER & CALHOUN LITTLE THEATRE PRESENTS

## THE DEAD MAN'S CHEST

MURDER MYSTERY  
JANUARY 24 & 25, 2025 AT 7 PM  
THREE COURSE CATERED MEAL | CASH WINE/BEER BAR  
SAVE THE DATE! \$35 TICKETS  
TICKET SALES WILL BEGIN IN 2025

**JANUARY EVENTS AT THE LIBRARY**

ALL AGES	ADULT
<p>25 11-15 - Writing Workshop: How to Write a Children's Book</p> <p><b>Childrens</b></p> <p>30 3:30 pm - Paint w/ Whitney (K-5) (Pre-registration required)</p>	<p>24 4:00 pm - Staff Picks a Book Club</p> <p>31 11:00 am - Shelf Indulgence Book Club</p> <p>9 &amp; 30 10:00 am - Art with Emily (pre-registration required)</p> <p>15 4:00 pm - Wills, Trusts, and Estates 12:00 pm - Crafting with Roberta</p> <p>9 &amp; 30 10:00 am - Chair Yin/Yoga with Judy Peterson</p> <p>16 10:30 am - Paint with Whitney (pre-registration required)</p>

**MAPCO**

# 10%

**Noble Romans**  
of all sales from 01/01/25 - 01/31/2025 will be donated to  
**Calhoun-Gordon Council for a Literate Community**  
973 Rome Rd SW  
Calhoun, GA 30701

Fueling our **Future** **MAPCO GIVEBACK**


**CALHOUN FIRST BAPTIST CHURCH**

## Night to Shine

TIM TEBOW FOUNDATION

FEBRUARY 7, 2025  
6:00 PM - 9:00 PM

SCAN OR CLICK HERE FOR GUEST REGISTRATION



NIGHT TO SHINE IS AN UNFORGETTABLE WORLDWIDE CELEBRATION EVENT, CENTERED ON GOD'S LOVE, HONORING AND VALUING PEOPLE WITH SPECIAL NEEDS.

[Interested in volunteering to be a buddy on this special night? Click here to register.](#)

**GEM THEATRE**

**GENE WATSON**  
FRIDAY | JANUARY 17 | 7:00PM | TICKETS: \$48 - \$58  
LESS THAN 100 TICKETS REMAINING

**ROCK IN THE USA**  
A Tribute To John Cougar Mellencamp  
SATURDAY | JANUARY 18 | 7:30PM | TICKETS: \$35

**PANDORA'S BOX: THE ULTIMATE AEROSMITH TRIBUTE**  
SATURDAY | FEBRUARY 1 | 7:30PM | TICKETS: \$35 - \$40

**GROUNDHOG DAY**  
SUNDAY FEBRUARY 2 3PM  
SPONSORED BY: **AdventHealth Gordon**

**New Echota Cherokee Capital State Historic Site**

## UPCOMING EVENTS

**GUIDED TOURS**  
EVERY SATURDAY IN JANUARY  
10:00 AM - 11:30 AM

**CAST IRON COOKWARE 101**  
SATURDAY, JANUARY 25  
2:00 PM - 3:15 PM

**SUPER MUSEUM SUNDAY**  
SUNDAY, FEBRUARY 9  
10:00 AM - 3:00 PM

TAKE A TOUR OF THE GROUNDS WITH ONE OF THE RANGERS. LEARN ABOUT THE CHEROKEE CULTURE AND THE TRAGEDY OF NEW ECHOTA. ADMISSION FEE REQUIRED.

DOES CAST IRON COOKWARE SCARE YOU? COME LEARN WITH THE RANGERS HOW TO CARE FOR AND USE CAST IRON COOKWARE. VISITORS WILL ALSO LEARN ABOUT THE CHEROKEE CULTURE AND HOW THEIR COOKING TECHNIQUES CHANGED THROUGH TIME. ADMISSION FEE REQUIRED.

JOIN THE RANGERS AND VOLUNTEERS FOR A DAY OF LEARNING AND ACTIVITIES! THE RANGERS WILL BE LEADING GUIDED TOURS AND DEMONSTRATIONS IN THE HISTORIC BUILDINGS OF NEW ECHOTA. IF HISTORY IS NOT YOUR CUP OF TEA, THE NATURE TRAILS WILL BE OPEN FOR HIKING. ADMISSION FEES WILL BE WAIVED FOR THE DAY.

1211 CHATSWORTH HIGHWAY NE | CALHOUN, GA 30701 | 706-624-1321

**PAW ANGELS**

## Valentine's princess pageant

Ages 0-12  
6 per age group

February 8th  
Plainville Rec Dept  
610 School St. Plainville, GA

\$35 to sign up  
\$5 at the door  
(noncontestants)

Contact:  
706-847-1838  
pawangelsinc@gmail.com  
pawangels.org

**GROW**  
EPHESIANS 3:17  
Women's Conference

WITH CLEERE CHERRY REAVES

**SATURDAY**  
9am - 2:30pm

**22 FEB**

TRINITY BAPTIST CHURCH  
CALHOUN, GEORGIA



**4th Annual CASINO NIGHT**

March 22, 2025  
6 PM/10PM  
Elks Lodge

Reserve your tickets early - \$50 per person  
After February 28th - \$75 per person  
Ticket includes Dinner & \$1000 of Fun Money

For Sponsorship Information, contact Claire Norman  
cnorman@gordoncountyunitedway.org

# BBQ & BOOGIE

april 25th & 26th  
2025  
downtown calhoun

CHECK OUT THE FOLLOWING LINKS FOR OTHER LOCAL EVENTS:

**AdventHealth** **Calhoun City Schools** **NGRL** **GCA**

**GORDON COUNTY SCHOOLS** **UNIVERSITY OF GEORGIA EXTENSION** **CITY OF CALHOUN RECREATION DEPARTMENT** **GORDON COUNTY SCHOOLS**

ADVENTHEALTH GORDON EVENTS & SEMINARS | [www.adventhealthgordon.com](http://www.adventhealthgordon.com)  
CALHOUN CITY SCHOOLS | [www.calhounschools.org](http://www.calhounschools.org) | [www.calhounschools.org/community-education](http://www.calhounschools.org/community-education)  
CALHOUN-GORDON COUNTY PUBLIC LIBRARY EVENTS | [www.facebook.com/CalhounGordonCountyLibrary](http://www.facebook.com/CalhounGordonCountyLibrary)  
GEORGIA-CUMBERLAND ACADEMY | [www.gcac.edu](http://www.gcac.edu)  
GORDON COUNTY SCHOOLS | [www.gcsc.edu](http://www.gcsc.edu)  
GORDON COUNTY 4-H EVENTS | [www.extension.uga.edu/county-offices/gordon/4-h-youth-development/](http://www.extension.uga.edu/county-offices/gordon/4-h-youth-development/)  
CALHOUN CITY RECREATION DEPARTMENT | [www.cityofcalhoun-ga.com/recreation](http://www.cityofcalhoun-ga.com/recreation)  
GORDON COUNTY PARKS AND RECREATION | [www.gordoncounty.org/departments/parks-recreation](http://www.gordoncounty.org/departments/parks-recreation)

**Upcoming Events** **NWGA** **IN NORTHWEST GEORGIA**

**Winter Skating at Stable 41**  
Fort Oglethorpe  
Through January 31

**Chickamauga and Dalton Civil War Show**  
Dalton  
February 1 & 2

**NWGA Health & Wellness Expo 2025**  
Forum River Center  
Rome  
February 1

**Evening Sky Watch**  
Tellus Science Museum  
Cartersville  
February 14

**EXPLORE Gordon County**  
[WWW.EXPLOREGORDONCOUNTY.COM](http://WWW.EXPLOREGORDONCOUNTY.COM)

This publication is a public service provided by the Gordon County Convention & Visitors Bureau (CVB). The CVB does not endorse any non-chamber sponsored event or organization highlighted in this publication; therefore, every reader should use their own best judgement regarding their participation.